## INVITATION FOR BID

ISSUING OFFICE:

	GENERAL SERVICES AGENCY GOVERNMENT OF GUAM 148 ROUTE 1, MARINE DRIVE PITI, GUAM 96915  Chief Procurement Officer
	DATE ISSUED: Oct. 31, 2015 BID INVITATION NO: GSA-002-16
	BID FOR: OFFICE SPACE LEASE FOR: GUAM PEALS BOARD
	SPECIFICATION: SEE ATTACHED
	DESTINATION: GUAM PEALS BOARD
	REQUIRED DELIVERY DATE: 30 Days Upon Receipt of Purchase Order. For a period of one (1) year with an option to renew on a year to year basis for four (4) additional years upon availability of funds with no charge in monthly rate throughout the duration of the lease term upon availability of funds.
	INSTRUCTION TO BIDDERS:
	INDICATE WHETHER: INDIVIDUAL PARTNERSHIPX CORPORATION
	INCORPORATED IN: GUAM
	This bid shall be submitted in duplicate and sealed to the issuing office above no later than (Time)10:00am Date:11/16/2015 and shall be publicly opened. Bid submitted after the time and date specified above shall be rejected. See attached General Terms and Conditions, and Sealed Bid Solicitation for details.
	The undersigned offers and agrees to furnish within the time specified, the articles and services at the price stated opposite the respective items listed on the schedule provided, unless otherwise specified by the bidder. In consideration to the expense of the Government in opening, tabulating, and evaluating this and other bids, and other considerations, the undersigned agrees that this bid remain firm and irrevocable within 60 calendar days from the date opening to supply any or all the items which prices are quoted.
	NAME AND ADDRESS OF BIDDER:  EAST-WEST BUSINESS CENTER, INC.  958 N. MARINE CORPS DRIVE UPPER TUMON, GUAM 96913  JAMES W. ADKINS
	AWARD: CONTRACT NO.: GSA-002-15 AMOUNT \$18,060.00 DATE:
And of the contract of the con	ITEM NO(S). AWARDED: 1.1 Office Space Lease - Upper Tumon
	CLAUDIA S. ACFALLE Chief Procurement Officer

NAME AND ADDRESS OF CONTRACTOR:

East West Business Center, INc. 958 N. Marine Corps Drive Upper Tumon, Guam 96913

SIGNATURE AND TITLE OF PERSON AUTHORIZED TO SIGN THIS CONTRACT:

12/11/15

VICE PRESIDENT